

Southern California Suzuki Institute 2012 Teacher Training Application Form

First Name:		Last Name:		SAA Membership # _____ Applying for membership _____	
Street:			City		
State:	Zip:	Email:		@	
Phone:			Cell:		
Every Child Can! Teacher Training (July 9, 2012)				\$100	
Violin Book 4 Teacher Training (July 15-19, 2012)				\$450	
Violin Book 1 Teacher Training (July 10 – 19, 2012)				\$700	
Piano Book 1 Teacher Training (July 10 – 19, 2012)				\$700	
Private teacher class observation (There is no charge for SMAC/LA members, but please register) Please indicate days you will observe: M TU W TH All				\$25 per day \$75 - 4 days SMAC/LA - nc	

Meals on campus are not available without a ticket; tickets must be pre-ordered. Vegetarian is available.

Dorm Housing : \$68 per night <i>Dorm is available starting on July 9, 2012</i>		# of nights	
Slide card/Dorm key/Linens Deposit <i>(DORM RESIDENTS ONLY- please include a SEPARATE CHECK which will be returned upon dorm checkout)</i>		\$50	
Slide card (COMMUTERS ONLY- please include a SEPARATE CHECK which will be returned upon checkout)		\$25	
Breakfast - \$10 _____ Lunch - \$15 _____ Dinner - \$20 _____			
Please indicate starting date for meals: (Cafeteria is not open until Dinner, July 11 -			

TOTALS:

Credit Card processing		\$15	
Amount Enclosed			
SEND APPLICATION & PAYMENT TO: Southern California Suzuki Institute 2646 Banbury Place Los Angeles, CA 90065	<input type="checkbox"/> Check or money order enclosed <input type="checkbox"/> Charge to my Visa MC DISC _____ - _____ - _____ Expiration Date _____ _____ Signature _____		

institute applications and full payment must be postmarked by June 15, 2012. This includes payments of financial aid and scholarships. If not received by the deadline, you will be cancelled. No bills will be sent. The responsibility for balances due is with the applicant. Classes will not be scheduled unless full payment is received. In the event that you must cancel your registration: **there is a \$50.00 non-refundable cancellation fee per participant. The payment of all other Institute fees will be returned if written notice of cancellation is postmarked by June 15, 2012. Due to commitments to faculty and travel plans, Institute withdrawal after June 15, 2012, forfeits full fees. Your submission of this application along with your payment indicates your acceptance of these terms.** A \$25 charge will be imposed on all checks returned for insufficient funds. We recommend you keep a copy of this for reference. The Southern California Suzuki Institute is a chapter of the Suzuki Music Association of California, a non-profit tax exempt organization described in section 501©(3) of the Internal Revenue Code, and voluntary contributions are tax deductible in accordance with applicable law. International participants will be charged for requested information sent by fax or mail outside the continental United States.

RELEASE OF LIABILITY and PHOTO PERMISSIONS

Release of Liability:

I, _____, agree to release, forever discharge Nancy Yamagata, Jo Shannon, Southern California Suzuki Institute, its faculty and staff, Scripps College, its faculty and staff from any and all such claims of liability, responsibility, obligation that I, my child or children, or our respective heirs, assigns, guardians, distributees, personal representatives, executors, and relatives, may have for any personal injuries, losses, or damages that I, my child or children, or any of our musical instruments may incur during our participation or attendance at the Southern California Suzuki Institute. I further agree to indemnify Glen Nancy Yamagata, Jo Shannon, Southern California Suzuki Institute, its faculty, staff, employees, agents, successors and assigns, Scripps College, its faculty, staff, employees and agents and hold them harmless from any and all such claims, including but not limited to any and all costs of litigation and attorneys fees. This agreement to indemnify and hold harmless extends to my issue, my heirs, assigns, guardians, wards, personal representatives, executors and relatives. I also give my permission to render first aid emergency treatment, if necessary, and to contact medical and dental personnel for any necessary medical and dental treatment.

Agreed, _____
Signature Date

Photo Release & Permissions: Parents or Legal Guardians, please fill out this section for your children:

I, (Print Parent's Name) _____, give Southern California Suzuki Institute permission to use my name and likeness in its promotional materials and publicity efforts. I understand that the still and motion-picture imagery may be used in publications, print ads, direct mail, electronic media (e.g., website, video, CD), or other forms of promotion. I release Southern California Suzuki Institute, their photographer(s), offices, employees, agents, and designees from liability for any violation of any personal or proprietary right I may have in connection with such use.